

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621830020-8

ILLEGIB

Next 1 Page(s) In Document Exempt

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621830020-8

[illegible]

PHOTO NO. **1253511**      LOT NO. **P-02466A**      MAP REFERENCE **78-05867A000621830000-8**      LATITUDE **69 15 N 33 35 E**

COUNTRY **UR**      PROVINCE **51 D**

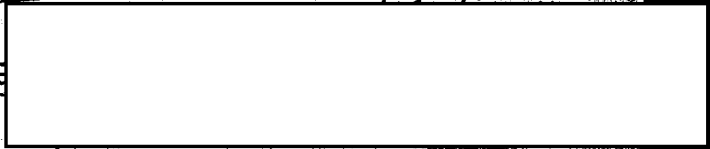
| AREA NO                                    | SUBJECT   | SUBJECT           | SUBJECT   | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------------|-----------|-------------------|-----------|---------------------|-----------|---------|---------|---------|
| <b>N</b>                                   |           |                   |           |                     |           |         |         |         |
| <b>BOLSHAYA</b>                            | <b>5</b>  | <b>VOLOKOVAYA</b> | <b>10</b> |                     |           |         |         |         |
| <b>GUBA</b>                                | <b>25</b> | <b>MURMANSK</b>   | <b>30</b> | <b>SA-2</b>         | <b>15</b> |         |         |         |
| <b>MISILE</b>                              | <b>45</b> | <b>SITE</b>       | <b>50</b> | <b>B-04 SHOWING</b> |           |         |         |         |
| <b>SPOON REST &amp; SCORE BOARD RADARS</b> |           |                   |           |                     |           |         |         |         |

**pt 1 of 4 pt PAN**

**25X1A (2)**

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF C |
|---------------------|------|---------|-------|----------|
| <b>MID APRIL 68</b> |      |         |       |          |

CLASSIFICATION **S/NED**      CAPTIONED BY **LP**



**PHOTO ANALYSIS REPORT**

**PRINT 174 THE FOREIGN INTELLIGENCE**

PHOTO NO **1253512** LOT NO MAP REFERENCE LATITUDE LONGITUDE **33 35 E**

COUNTRY PROVINCE

| AREA NO                                | SUBJECT   | SUBJECT           | SUBJECT     | SUBJECT        | SUBJECT   | SUBJECT     | SUBJECT | SUBJECT |
|----------------------------------------|-----------|-------------------|-------------|----------------|-----------|-------------|---------|---------|
| <b>N</b>                               |           |                   |             |                |           |             |         |         |
| <b>BOLSHAYA</b>                        | <b>3</b>  | <b>VOLOKOVAYA</b> | <b>10</b>   | <b>15</b>      | <b>20</b> |             |         |         |
| <b>GUBA</b>                            | <b>25</b> | <b>MURMANSK</b>   | <b>30</b>   | <b>35</b>      | <b>40</b> | <b>SA-2</b> |         |         |
| <b>MISSILE SITE</b>                    | <b>45</b> | <b>50</b>         | <b>B-04</b> | <b>SHOWING</b> |           |             |         |         |
| <b>SPOON REST + SCORE BOARD RADARS</b> |           |                   |             |                |           |             |         |         |

*pt 2 of 4 pt PAN*

*27*

**25X1A (3)**

| DATE OF PHOTO                | TYPE | QUALITY | CLASS                  | NO. OF CARDS |
|------------------------------|------|---------|------------------------|--------------|
| <b>MID APRIL 68</b>          |      |         |                        |              |
| CLASSIFICATION <b>SECRET</b> |      |         | CAPTIONED BY <b>LP</b> |              |

**PHOTO ANALYSIS REPORT**

1253513

Approved For Release 2002/06/20

|                                  |    |    |             |      |    |               |         |    |              |         |    |           |
|----------------------------------|----|----|-------------|------|----|---------------|---------|----|--------------|---------|----|-----------|
| COUNTRY                          | UR |    | PROVINCE    | 51 D |    | MAP REFERENCE | 19 15 N |    | LATITUDE     | 33 35 E |    | LONGITUDE |
| AREA NO                          | N  |    | SUBJECT     |      |    | SUBJECT       |         |    | SUBJECT      |         |    | SUBJECT   |
| BOLSHAYA                         |    | 5  | VOLOKHOVAYA |      | 10 | MURMANSK      |         | 15 | SAI-2        |         | 20 |           |
| GILBA                            |    | 25 | MURMANSK    |      | 30 | SAI-2         |         | 35 | BOY SHOWING  |         | 40 |           |
| MISBILZ                          |    | 45 | SITE        |      | 50 | BOY SHOWING   |         | 55 | BOARD RADARS |         | 60 |           |
| SPONGY REST + SCORE BOARD RADARS |    |    |             |      |    |               |         |    |              |         |    |           |
| 37 pt 3 of 4 pt PAN              |    |    |             |      |    |               |         |    |              |         |    |           |

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| MID APRIL 68   |  |              |         |       |              |       |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |       |
| SINER          |  | LP           |         |       |              |       |

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/01

1.8.514

| COUNTRY                            |         | PROVINCE  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|------------------------------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| UR                                 |         | SID       |         |               |              | 33 35 E  |         |           |         |
| AREA NO                            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                  | 5       |           | 10      |               | 15           |          | 20      |           |         |
| BOLSHAYA                           | 25      | MURMANSKA | 30      | VOLOCHOVA     | 35           | SA-2     | 40      |           |         |
| ELIBAY                             | 45      | SITE      | 50      | BOY SHOWING   |              |          |         |           |         |
| FROM REST ASLORE BOARD RADARS      |         |           |         |               |              |          |         |           |         |
| 47                                 |         |           |         |               |              |          |         |           |         |
| 14 of 4 pt MIN                     |         |           |         |               |              |          |         |           |         |
| 25X1A                              |         |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                      |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| MID APRIL 68                       |         |           |         |               |              |          |         |           |         |
| CLASSIFICATION                     |         |           |         | CAPTIONED BY  |              |          |         |           |         |
| SINAD                              |         |           |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |           |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT              |         |           |         |               |              |          |         |           |         |

PHOTO NO **1253515**

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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 23 M U R M A N S K S A - 2  
 M I S S I L E S I T E , B - 0 4 , S H O W I N G  
 t h e F A N S O N G R A D A R

25

57

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/01 : CIA-RDP80-01060A000100010001-6

1250516

P-0223-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

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PROVINCE

51 D

69 22 N

33 29 E

| N             |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| P             | U | S       | H       | K       | A       | G       | U       | B       | A       |
| K             | S | A       | -       | 2       | M       | I       | S       | S       | I       |
| C             | - | O       | 2       | F       | A       | N       | S       | O       | N       |
| E             |   |         |         |         |         |         |         |         |         |
| RADAR & GUIDE |   |         |         |         |         |         |         |         |         |

LINE MISSILES ON LAUNCHERS SHOWN.

pt 1 of 5 pt PAN.

|                |        |             |         |       |              |       |
|----------------|--------|-------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |        | TYPE        | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| EARLY          | MAY 68 |             |         |       |              |       |
| CLASSIFICATION |        | CAPTURED BY |         |       |              |       |
| S/NED          |        | L/P         |         |       |              |       |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



1253517

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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AUSHA GU B A M U R M A N S  
K S A - 2 M I S S I L E S I T E  
C - O Z F I N S O N G R A D A R & G U I D E  
LINE MISSILES ON LAUNCHERS SHOWN.

pt 2 of 5 pt PAM

2

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

EARLY  
MAY 6 8

CLASSIFICATION

SIGNED

CAPTURED BY

LP

FORM 143  
11 Nov 52 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

COUNTRY **1253518** MAP REFERENCE LATITUDE **55 27E**

| AREA NO               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1                     | PUSHKA  | GU      | 10      | BA      | 15      | MURMAN  | 20      | S       |
| 23                    | KSA-2   | 11      | 30      | SSILE   | 35      | SITE    | 40      |         |
| 45                    | C-02    | NOTE    | 50      | S4      | PPORT   | BLDGS.  |         |         |
| 4 GUIDELINE MISSILES. |         |         |         |         |         |         |         |         |

PT 3 of 5, P. 11

3

25X1A

|                |        |              |         |       |              |
|----------------|--------|--------------|---------|-------|--------------|
| DATE OF PHOTO  |        | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| EARLY          | MAY 68 |              |         |       |              |
| CLASSIFICATION |        | CAPTIONED BY |         |       |              |
| S/NED          |        | L.P.         |         |       |              |

PHOTO NO. **1253519**

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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47

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

EARLY  
MAP

6 8

CAPTIONED BY

CLASSIFICATION

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621830020-8

ILLEGIB

Approved For Release 2002/08/23 : CIA-RDP78-05867A000621830020-8

COUNTRY **1253521**

COUNTRY

101 102

P-1223-69

#### MAP REFERENCE

1 LATITUDE

69 x22 N

: LONGITUDE

33:29

PROVINCE

5/2

**AREA NO**

N

**SUBJECT**

## SUBJECT

**SUBJECT**

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|-----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| P                     | U | S | H | K | A | G | V | B | A |   | M | Y | R | M | A | N | S |   |   |    |
| K                     |   | S | A | - | Z | M | I | S | S | I | L | E | S | I | T | E |   |   |   |    |
| C                     | - | O | Z |   | N | O | T | E | S | U | P | P | O | R | T | B | L | D | G | S. |
| & GUIDELINE MISSILES. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |

pt 1 of 2 pt P<sub>9N</sub>

7

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

|              |    |
|--------------|----|
| EARLY<br>MAY | 68 |
|--------------|----|

**CLASSIFICATION**

5/15/0

**CAPTIONED BY**

12

FORM 100  
1 Jan 54 174 (SEE PREVIOUS EDITIONS)

# PHOTO ANALYSIS REPORT

PHOTO NO 1253522

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

14N 57W  
KUSHK H GVB A MHRMAN S  
KSA-2 MISSILE SITE  
C-2 NOTE SUPPORT BLDGS.  
GUIDELINE MISSILES.

7

25X1A (3)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

EARLY  
MAY 68

CLASSIFICATION

CAPTIONED BY

FORM 174 1-65 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM 100-1

1253523

P 0245-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

OKOLONAYA GUBA MISS  
LESTORAGE INSTALMENT  
ION L-R: LAM A-CL AEM AT  
WHARF #1; PETYA-TT-CL PCE, PN 780 AT  
WHARF #2.

pt 1 of Stereo PR

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

LATE  
OCT 68

CLASSIFICATION

SINFD

CAPTIONED BY

LP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FD-161 (4-1)

1253024

Approved For Release 2002/06/01

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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 L E S T O R A G E I N S T A L L A T  
 W H A R F P E T Y A T T C K P C E P A 780 O T  
 W H A R F P 2

27

pt 2 of Stereo KR

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

LITE

OCT

6 S

CLASSIFICATION

S/N F D

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



1-78-05867A000621830020-8

LOT NO. P6298-69

### MAP REFERENCE

**LATITUDE**

**COUNTRY**

AREA NO

5

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|---|---|----------------|
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| V | I | <sup>S</sup> E |
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WI - 1C  
DRY<sup>45</sup>

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| 25             |   |

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| C               | L |
| <sup>45</sup> Y |   |

~~25X1A~~

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**CAPTIONED BY**

1213

**CLASSIFICATION**

SEC/NED

# PHOTO ANALYSIS REPORT

APPROVED For Release 2002/08/23 : CIA-RDP80-01060A000100010001-5

|                |  |           |  |              |  |               |  |          |  |                 |  |
|----------------|--|-----------|--|--------------|--|---------------|--|----------|--|-----------------|--|
| COUNTRY        |  | UR        |  | PROVINCE     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE       |  |
| AREA NO        |  | N         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT         |  |
| SOVIET         |  | -BUILT    |  | EGYPTIAN     |  | GDRY          |  | DOCK     |  | NO. 2 AT ALEXAN |  |
| N              |  | W         |  | SS           |  | IN            |  | FLOA     |  | TI              |  |
| G              |  | DRY       |  | DOCK         |  | NO. 2         |  | AT       |  | ALEXAN          |  |
| DATE OF PHOTO  |  | 29 DEC 68 |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS    |  |
| CLASSIFICATION |  | SECRET    |  | CAPTIONED BY |  | RCS           |  | 25X1A    |  |                 |  |

PHOTO ANALYSIS REPORT



FORM NO. 174

1253528

Approved For Release 2002/08/23 : CIA-RDP80-01040A000100010001-6

PO298-68

COUNTRY

UR

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

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PROVINCE

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S O V I E T - B U I L T E G Y P T I A  
N W - C L S S P N I O 3 I N  
F L O A T I N G D R Y D O C K N O . 2

AT ALEXANDRIA, EGYPT. Bow. TORPEDO TUBES  
AND BULBOUS AREA BENEATH TUBES.

(3,30)

DATE OF PHOTO

2 JAN 69

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

SECRET

CAPTIONED BY

MB

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1255529

Approved For Release 2002/06/20

PAIR 161

COUNTRY

UR

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

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S O V I E T - B U I L T  
N W - G L S S P N E G Y P T I A  
F L O A T I N G D R Y D O C K N O . 2  
AT ALEXANDRIA EGYPT. BOW. TORPEDO TUBES  
AND BUBBLES WITH PENETRATION TUBES.

DATE OF PHOTO

JAN 67

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

SECRET

CAPTIONED BY

100

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **1253530**

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

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| N | W | E | E | S | S | P | N | T | I | C | B | I | N |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

AT ALEXANDRIA, EGYPT. BOW TORPEDO  
TUBES.

(3, 30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO

1253531

LOT NO

P0298-69

MAP REFERENCE

LATITUDE

COUNTRY

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AREA NO

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S O V I E T - B U I L T I N E G Y P T I A  
N W - C L S S P N I O 3 I N F L O  
A T T N G D R Y D O C K N O . 2 A T  
ALEXANDRIA, EGYPT. SAIL.

DATE OF PHOTO

2 Jan 69

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CAPTIONED BY

ROB

CLASSIFICATION

SECRET

PHOTO ANALYSIS REPORT





|                                      |         |                  |         |               |            |          |         |                         |         |
|--------------------------------------|---------|------------------|---------|---------------|------------|----------|---------|-------------------------|---------|
| PHOTO NO. 1253533                    |         | LOT NO. P0298-69 |         | MAP REFERENCE |            | LATITUDE |         | 100-03067A00062180020-8 |         |
| COUNTRY                              | UR      | PROVINCE         |         | SUBJECT       |            | SUBJECT  |         | SUBJECT                 |         |
| AREA NO. N                           | SUBJECT | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT                 | SUBJECT |
| SOVIET - BUILT EGYPTIAN              |         |                  |         |               |            |          |         |                         |         |
| NIR - CL 4 W - CL 35 SS PN 40        |         |                  |         |               |            |          |         |                         |         |
| 1001 IN FLOATING DRY DOCK            |         |                  |         |               |            |          |         |                         |         |
| NO. 911, AT ALEXANDRIA, EGYPT. STERN |         |                  |         |               |            |          |         |                         |         |
| VIEWS.                               |         |                  |         |               |            |          |         |                         |         |
| DATE OF PHOTO                        |         | TYPE             | QUALITY | CLASS         | NO. OF CAR |          |         |                         |         |
| 2 Jan 69                             |         |                  |         |               | 25X1A      |          |         |                         |         |
| CLASSIFICATION                       |         | CAPTIONED        |         |               |            |          |         |                         |         |
| SECRET (A80)                         |         | 11/13            |         |               |            |          |         |                         |         |
| PHOTO ANALYSIS REPORT                |         |                  |         |               |            |          |         |                         |         |

1253534

4418 ZHANG

#### MAP REFERENCE

**LATITUDE**

## LONGITUDE

CLARK

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 30      | V       | L       | T       | -       | R       | U       | L       | T       |
| 10      | E       | C       | R       | E       | P       | T       | I       | N       |
| 20      | N       | R       | -       | C       | L       | -       | W       | -       |
| 30      | C       | L       | -       | S       | B       | -       | P       | N       |
| 40      | 1       | 0       | 2       | -       | I       | N       | -       | F       |
| 50      | L       | O       | A       | T       | I       | N       | G       | -       |
| 60      | D       | R       | E       | A       | M       | -       | D       | O       |
| 70      | C       | K       | -       | L       | I       | N       | E       | -       |
| 80      | L       | I       | N       | -       | A       | T       | -       | A       |
| 90      | L       | I       | N       | -       | A       | T       | -       | A       |
| 100     | L       | I       | N       | -       | A       | T       | -       | A       |
| 110     | L       | I       | N       | -       | A       | T       | -       | A       |
| 120     | L       | I       | N       | -       | A       | T       | -       | A       |
| 130     | L       | I       | N       | -       | A       | T       | -       | A       |
| 140     | L       | I       | N       | -       | A       | T       | -       | A       |
| 150     | L       | I       | N       | -       | A       | T       | -       | A       |
| 160     | L       | I       | N       | -       | A       | T       | -       | A       |
| 170     | L       | I       | N       | -       | A       | T       | -       | A       |
| 180     | L       | I       | N       | -       | A       | T       | -       | A       |
| 190     | L       | I       | N       | -       | A       | T       | -       | A       |
| 200     | L       | I       | N       | -       | A       | T       | -       | A       |
| 210     | L       | I       | N       | -       | A       | T       | -       | A       |
| 220     | L       | I       | N       | -       | A       | T       | -       | A       |
| 230     | L       | I       | N       | -       | A       | T       | -       | A       |
| 240     | L       | I       | N       | -       | A       | T       | -       | A       |
| 250     | L       | I       | N       | -       | A       | T       | -       | A       |
| 260     | L       | I       | N       | -       | A       | T       | -       | A       |
| 270     | L       | I       | N       | -       | A       | T       | -       | A       |
| 280     | L       | I       | N       | -       | A       | T       | -       | A       |
| 290     | L       | I       | N       | -       | A       | T       | -       | A       |
| 300     | L       | I       | N       | -       | A       | T       | -       | A       |
| 310     | L       | I       | N       | -       | A       | T       | -       | A       |
| 320     | L       | I       | N       | -       | A       | T       | -       | A       |
| 330     | L       | I       | N       | -       | A       | T       | -       | A       |
| 340     | L       | I       | N       | -       | A       | T       | -       | A       |
| 350     | L       | I       | N       | -       | A       | T       | -       | A       |
| 360     | L       | I       | N       | -       | A       | T       | -       | A       |
| 370     | L       | I       | N       | -       | A       | T       | -       | A       |
| 380     | L       | I       | N       | -       | A       | T       | -       | A       |
| 390     | L       | I       | N       | -       | A       | T       | -       | A       |
| 400     | L       | I       | N       | -       | A       | T       | -       | A       |
| 410     | L       | I       | N       | -       | A       | T       | -       | A       |
| 420     | L       | I       | N       | -       | A       | T       | -       | A       |
| 430     | L       | I       | N       | -       | A       | T       | -       | A       |
| 440     | L       | I       | N       | -       | A       | T       | -       | A       |
| 450     | L       | I       | N       | -       | A       | T       | -       | A       |
| 460     | L       | I       | N       | -       | A       | T       | -       | A       |
| 470     | L       | I       | N       | -       | A       | T       | -       | A       |
| 480     | L       | I       | N       | -       | A       | T       | -       | A       |
| 490     | L       | I       | N       | -       | A       | T       | -       | A       |
| 500     | L       | I       | N       | -       | A       | T       | -       | A       |
| 510     | L       | I       | N       | -       | A       | T       | -       | A       |
| 520     | L       | I       | N       | -       | A       | T       | -       | A       |
| 530     | L       | I       | N       | -       | A       | T       | -       | A       |
| 540     | L       | I       | N       | -       | A       | T       | -       | A       |
| 550     | L       | I       | N       | -       | A       | T       | -       | A       |
| 560     | L       | I       | N       | -       | A       | T       | -       | A       |
| 570     | L       | I       | N       | -       | A       | T       | -       | A       |
| 580     | L       | I       | N       | -       | A       | T       | -       | A       |
| 590     | L       | I       | N       | -       | A       | T       | -       | A       |
| 600     | L       | I       | N       | -       | A       | T       | -       | A       |
| 610     | L       | I       | N       | -       | A       | T       | -       | A       |
| 620     | L       | I       | N       | -       | A       |         |         |         |

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O F R E P O R T E D A T T A C K O N S O V I E T  
C O S M O N A U T I N P A S S I N G M O T O R C A D E .

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DATE OF PHOTO

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NO. OF CARDS

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CLASSIFICATION

Confidential

CAPTIONED BY

FORM 100-174 1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS MATERIAL

PHOTO NO

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PHOTO ANALYSIS REPORT

|                          |  |                       |  |               |  |          |  |                 |  |
|--------------------------|--|-----------------------|--|---------------|--|----------|--|-----------------|--|
| PHOTO NO. <b>1253537</b> |  | LOT NO. <b>POSTER</b> |  | MAP REFERENCE |  | LATITUDE |  | 1000021050020-8 |  |
| COUNTRY                  |  | PROVINCE              |  | SUBJECT       |  | SUBJECT  |  | SUBJECT         |  |
| AREA NO.                 |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT         |  |
| N 1 5                    |  | 5                     |  | 10            |  | 15       |  | 20              |  |
| S 1 5                    |  | 25                    |  | 30            |  | 35       |  | 40              |  |
| H-104                    |  | 45                    |  | 50            |  | 55       |  | 60              |  |
| NOTE                     |  | ELAT                  |  | FACE          |  | RADAR    |  |                 |  |
| 27                       |  | 25X1A                 |  | (3)           |  |          |  |                 |  |
| DATE OF PHOTO            |  | TYPE                  |  | QUALITY       |  | CLASS    |  | NO. OF CARDS    |  |
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COMMITTEE FOR SCIENCE AND TECHNOLOGY BLDG.

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LOT NO. P028269

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| M O S C O W                      |         |         | C I T Y |         |         | C O U N C I L |         |                   |
| B L D G                          |         |         | A T     |         |         | R I G H T     |         | A                 |
| C E N T                          |         |         | T O     |         |         | S T A T E     |         | C O M M I T T E E |
| FOR SCIENCE AND TECHNOLOGY BLDG. |         |         |         |         |         |               |         |                   |

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FORM 174 (100 PREVIOUS EDITIONS)

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CLASSIFICATION Conf. CAPTIONED BY MB



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| PHOTO NO.                                 | 1253541 | LOT NO.  | P031869 | MAP REFERENCE |  | LATITUDE |  |
| COUNTRY                                   | UR      | PROVINCE |         |               |  |          |  |
| AREA NO.                                  | N       | SUBJECT  |         | SUBJECT       |  | SUBJECT  |  |
| V E N U S 4 S P A C E V E H I C L         |         |          |         |               |  |          |  |
| E M A I N C O M M U N I C A T I O         |         |          |         |               |  |          |  |
| N S A N T E N N A A T C E N T E R P A R T |         |          |         |               |  |          |  |
| AT RIGHT MARKED "CCC" IS LANDER, OR POR   |         |          |         |               |  |          |  |
| TION DEPLOYED WITH PARACHUTE.             |         |          |         |               |  |          |  |

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|                |              |      |  |                  |  |       |  |              |  |
|----------------|--------------|------|--|------------------|--|-------|--|--------------|--|
| DATE OF PHOTO  | Aug 68       | TYPE |  | QUALITY          |  | CLASS |  | NO. OF CARDS |  |
| CLASSIFICATION | Confidential |      |  | CAPTIONED BY L14 |  |       |  |              |  |

PHOTO ANALYSIS REPORT

1253542

Approved For Release 2002/06/2

| COUNTRY |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |
|---------|---|---------------|---|----------|---|-----------|---|
| AREA NO |   | PROVINCE      |   |          |   |           |   |
| SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |
| 1       | 2 | 3             | 4 | 5        | 6 | 7         | 8 |
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| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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| CONF           |  | [Signature]  |         |       |              |

FORM NO 174 1 Jun 56 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|           |         |               |          |
|-----------|---------|---------------|----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE |
|           | 100-100 |               |          |

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| COUNTRY | 1253543 | PROVINCE |         |         |         |         |
|         |         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 14      |         |         |         |         |
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| 16      |         |         |         |         |
| 17      |         |         |         |         |
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| 19      |         |         |         |         |
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|---|---|---|---|-----------------|-----------------|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| M | O | L | N | <sup>3</sup> I  | <sup>10</sup> Y | A | -               | 1               | <sup>10</sup> O | <sup>10</sup> P | <sup>10</sup> P | <sup>10</sup> I | <sup>10</sup> E | <sup>10</sup> A |                 |                 |
| E | N | S | O | <sup>25</sup> R | <sup>30</sup> Y | A | <sup>30</sup> N | <sup>30</sup> T | <sup>30</sup> E | <sup>30</sup> N | <sup>35</sup> N | <sup>35</sup> A | A               | <sup>40</sup> R | <sup>40</sup> R | <sup>40</sup> A |
| Y |   |   |   | <sup>45</sup>   |                 |   |                 | <sup>50</sup>   |                 |                 |                 |                 |                 |                 |                 |                 |

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# PHOTO ANALYSIS REPORT

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FORM 1-4 AND PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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MAP REFERENCE

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| T | R | I | G | H | T |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

Aug 68

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CLASSIFICATION

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FORM NO. 174 1st PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

1253546

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# PHOTO ANALYSIS REPORT



Approved For Release 2002/08/23 : CIA-RDP78-05867A000621830020-8

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|                     |           |  |               |               |         |           |         |
|---------------------|-----------|--|---------------|---------------|---------|-----------|---------|
| PHOTO NO.           | P 3671-68 |  | MAP REFERENCE | LATITUDE      |         | LONGITUDE |         |
| COUNTRY             | UR        |  | PROVINCE      | 165 A         |         |           |         |
| AREA NO             | N         |  | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| M E L E K E S S.    |           |  | 10            | B h D G       | 15      | F O R     | 20      |
| H E M A T E R I A L |           |  | 30            | S C I         | 35      | E N C E   | 40      |
| L A B A N D         |           |  | 45            | R E A C T O R | SM-2.   |           |         |

|                       |     |      |         |          |              |
|-----------------------|-----|------|---------|----------|--------------|
| DATE OF PHOTO         |     | TYPE | QUALITY | CLASS    | NO. OF CARDS |
| Sept                  | 6 8 |      |         | STAT     |              |
| OFFICIAL USE ONLY     |     |      |         | STATINTL |              |
| PHOTO ANALYSIS REPORT |     |      |         |          |              |

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PHOTO 1253552

LOT NO. P 3671-68

MAP REFERENCE

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| M | E  | L | E | K | E | S | S. | 10 | F | U | E | L | 15 | E  | L       | E    | M | E | 20 |
| N | T  |   | F | I | N | A | L  | 30 | A | S | S | E | M  | 35 | B       | L    | Y |   | 40 |
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| M | E | L | E | K | E | S | S |   | 10 | M | I | R |   | 15 | I | N | S | T | A | L | 20 |
| L | A | T | I | O | N |   | A | T | 30 | N | U | C | L | E  | A | R |   | P | O |   | 40 |
| W | E | R |   | P | L | A | N | T | 50 |   |   |   |   |    |   |   |   |   |   |   |    |

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PHOTO ANALYSIS REPORT

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| SUBJECT                                 |       | SUBJECT |                 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 10                                      | H O T | 15      | C H A M B E     | 20      |  | 25      |  | 30      |  | 35      |  |
| 40                                      |       | 45      | R A D I O C H E | 50      |  | 55      |  | 60      |  | 65      |  |
| M E L E K E S S .                       |       |         |                 |         |  |         |  |         |  |         |  |
| R T R A N S P O R T                     |       |         |                 |         |  |         |  |         |  |         |  |
| O F R A D I O C H E M I S T R Y L A B . |       |         |                 |         |  |         |  |         |  |         |  |

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PHOTO ANALYSIS REPORT



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PHOTO NO. **1253557** LOT NO. **P0297-69** MAP REFERENCE

COUNTRY **UR** AREA NO. **N** PROVINCE

| SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|---------|---------|---------|---------|---------|---------|
| SEVENTY     | -           | FIVE    | TEN     | DUM     |         |         |         |
| TRUCK       | PRODUCED    | BY      |         |         |         |         |         |
| BELORUSSIAN | AUTO WORKS. |         |         |         |         |         |         |
| (BELAZ).    |             |         |         |         |         |         |         |

25X1A

(19)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------------------------|--------------|--------|
| Jan 69         |      |         |                         |              |        |
| CLASSIFICATION |      |         | CAPTIONED BY <b>RLB</b> |              |        |

PHOTO ANALYSIS REPORT